## BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF HAWAII

In the Matter of the Application of)
)

HAWAIIAN ELECTRIC COMPANY, INC.

For Approval to Commit Funds in ) Excess of \$500,000 for Item Y48500,) East Oahu Transmission Project. ) DOCKET NO. 03-0417

## AMENDED NOTICE OF HEARING

PLEASE TAKE NOTICE THAT, pursuant to chapter 269, Hawaii Revised Statutes and chapter 6-61, Hawaii Administrative Rules, hearings on LIFE OF THE LAND's Motion to Intervene filed on January 6, 2004 and PALOLO COMMUNITY COUNCIL's Motion to Intervene filed on January 7, 2004 are scheduled, as follows:

Date: Thursday, January 29, 2004

Time: 9:00 a.m.

Place: Public Utilities Commission Hearing Room

465 South King Street, Room B-3

Honolulu, HI 96813

Any party may retain legal counsel if the party so desires. An individual may appear on the individual's behalf, or a member of a partnership may represent the partnership, or an officer or authorized employee of a corporation or trust or association may represent the corporation, trust, or association.

¹Palolo Community Council, Hawaiian Electric Company, Inc., and the Division of Consumer Advocacy, through their respective representatives or counsel, orally waived the 15-day notice requirement for this hearing, set forth under Hawaii Revised Statutes § 91-9.5, if applicable.

DONE at Honolulu, Hawaii this  $21^{st}$  day of January, 2004.

Karen Higashi

DATED: January 21, 2004

## CERTIFICATE OF SERVICE

I hereby certify that I have this date served a copy of the foregoing Amended Notice of Hearing upon the following parties, by causing a copy hereof to be mailed, postage prepaid, and properly addressed to each such party.

DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS DIVISION OF CONSUMER ADVOCACY P. O. Box 541 Honolulu, HI 96809

(CM #7099 3220 0001 6484 9589)

WILLIAM A. BONNET VICE PRESIDENT - GOVERNMENT AND COMMUNITY AFFAIRS HAWAIIAN ELECTRIC COMPANY, INC. P. O. Box 2750 Honolulu, HI 96840-0001

(CM # 7099 3220 0001 6484 9596)

PATSY H. NANBU
DIRECTOR - REGULATORY AFFAIRS
HAWAIIAN ELECTRIC COMPANY, INC.
P. O. Box 2750
Honolulu, HI 96840-0001

(CM #7099 3220 0001 6484 9602)

THOMAS W. WILLIAMS, JR., ESQ. PETER Y. KIKUTA, ESQ. GOODSILL ANDERSON QUINN & STIFEL Alii Place, Suite 1800 1099 Alakea Street Honolulu, HI 96813

(CM #7099 3220 0001 6484 9619)

## Certificate of Service (Continued)

HENRY Q CURTIS VICE PRESIDENT FOR CONSUMER ISSUES LIFE OF THE LAND 76 North King Street, Suite 203 Honolulu, HI 96817

(CM #7099 3220 0001 6484 9626)

KAREN H. IWAMOTO
PRESIDENT
PALOLO COMMUNITY COUNCIL
3443 Hardesty Street
Honolulu, HI 96816

(CM #7099 3220 0001 6484 9633)

Furn Higgshi

DATED: January 21, 2004